

Reading List

The social theories of Bourdieu, Foucault and Honneth - exploring interconnections and divergencies

University of Oslo
10.-13. September 2019

Bourdieu

Bourdieu, P. (1990) *The Logic of Practice*. Cambridge: Polity Press. Book 1 Introduction and 1-6 inc (pp. 25-112)

Bourdieu, P. (1992) *An Invitation to Reflexive Sociology*. Cambridge: Polity Press. Chpt 2, The Purpose of Reflexive Sociology (The Chicago Workshop), sections 5 and 6, pp140-201

Bourdieu, P. (2000) *Pascalian Meditations*. Cambridge: Polity Press. Chpts 1, 2, 4 and 5

Foucault

Foucault, M. (1978) *History of Sexuality* (vol. one). Harmondsworth: Penguin. Pp. 1-74

Foucault, M. (1980) *Power/Knowledge: Selected Interviews and Other Writings*. ed. Colin Gordon Brighton: Harvester Press. Chpt 5 'Two lectures', pp. 78-108.

Foucault, M. (1984) 'Nietzsche, Genealogy, History' in Faubion, J. (ed.) *Michel Foucault Aesthetics: Essential Works of Foucault 1954-1984, Vol 2* London: Penguin. Pp 369-89

Foucault, M. (1984) 'What is Enlightenment?' and 'The Ethics of the Concern of the Self as a Practice of Freedom' in Rabinow, P. (ed.) *The Foucault Reader*. London: Penguin. Also in Rabinow, P (ed) *Michel Foucault Ethics: Essential Works of Foucault 1954-1984, Vol 1*. London: Penguin pp. 281-320

Foucault, M. (1994) 'The Subject and Power' in Faubion, J. (ed.) *Michel Foucault Power: Essential Works of Foucault 1954-1984, Vol 3*. London: Penguin, pp. 326-48.

Foucault, M. (2008) *The Birth of Biopolitics: Lectures at the College de France 1978-1979*. Basingstoke: Palgrave Macmillan. Lectures 11 and 12: 267-316

Honneth

Honneth, A. (1995) *The Fragmented World of the Social: Essays in Social and Political Philosophy*. Albany: State University of New York Press. Chpts 6 and 11.

Honneth A. (2003) His two essays (chpts 2 and 4) in Fraser, N. and Honneth, A. *Redistribution or Recognition? A Political-Philosophical Exchange*. London: Verso, 2003.

Honneth, A. (2007) *Disrespect: The Normative Foundations of Critical Theory*. (Cambridge: Polity Press), Chpts 2,3,4 and 5. Pp 49-128.

Honneth, A. 'Grounding Recognition: A Rejoinder to Critical Questions'. *Inquiry* 45, no. 4 (2002): 499-519.

Honneth, A. (2004) 'Organized Self-Realization: Some Paradoxes of Individualization', *European Journal of Social Theory*, 7, 4: 463-78.

Honneth, A. (2014) 'The Normativity of Ethical Life', *Philosophy and Social Criticism*, 40(8), 2014: 817-26.

I have not recommended secondary texts because there is an abundance of them on each author. Participants on the course should feel free to read any secondary texts that relate the authors to their particular area of research.

Lois McNay 19th July 2019